

KINGDOM DISCIPLES TRAINING CENTER

KINGDOM ALIGNMENT

A 7-Day Fast Through the Gospel of Matthew

FROM IDENTITY TO COMMISSION

THE JOURNEY

Who is your King? → Who governs you? → Walk in His authority. → Guard your heart. → Surrender self. → Remain faithful. → Go.

A free KDTC resource for personal or small-group use

Why Kingdom Alignment?

This seven-day fast is a guided journey through the Gospel of Matthew designed to move us from recognizing the King to living under His government and representing His Kingdom. The study follows Matthew's progression through identity, alignment, authority, attention, humility, consecration, and commission.

The timing of the fast is intentionally connected to the traditional Hebrew calendar themes associated with Tammuz and Av: examination, repentance, realignment, mourning, rebuilding, and restoration. These calendar associations are used here as a devotional lens; the authority for the teaching remains the biblical text.

A SIMPLE REMINDER

This is not a fast to earn Yah's attention. It is a fast to remove distractions, make room to hear, and bring our lives back under the government of the King.

How to Use This Guide

1. Read the assigned chapters slowly. If possible, read them aloud at least once during the week.
2. Begin each day with prayer and surrender before studying.
3. Use the warfare focus to identify what needs to be confronted, not to become preoccupied with the enemy.
4. Answer the discussion/reflection questions honestly. This is a formation journey, not a test.
5. Speak the daily declaration aloud and personalize it where appropriate.
6. End each day by asking: What will obedience look like for me today?

About the Fast

Choose a fasting practice that is appropriate for your circumstances and consistent with the purpose of this time. A fast may involve food, certain foods, media, entertainment, or another legitimate distraction you are intentionally laying aside. The goal is not severity; the goal is consecration.

If you have a medical condition, take medication, are pregnant or nursing, have a history of disordered eating, or otherwise have health concerns, seek appropriate professional guidance before changing your food intake. Never use fasting as a substitute for medical or mental-health care.

From Identity to Commission

DAY	MATTHEW	FOCUS	WARFARE
1	1–4	Identity & Worship	Idolatry, identity confusion, impatience
2	5–7	Kingdom Alignment	Pride, anxiety, compromise, divided loyalty
3	8–10	Kingdom Authority	Fear, intimidation, passivity, unbelief
4	11–13	The War for Attention	Deception, distraction, offense, twisted thinking
5	14–20	Restoration & Humility	Pride, control, unforgiveness, self-preservation
6	21–25	Cleansing the Temple	Hypocrisy, complacency, deception, unfaithfulness
7	26–28	The King Is Alive	Fear, defeat, hopelessness, mission fatigue

THE MOVEMENT

Identity → Alignment → Authority → Attention → Humility → Consecration → Commission

Who Is Your King?

THEME: The Battle for Identity & Worship

MAIN TRUTH

Before the enemy attacks your assignment, he attacks your identity.

Begin Here

Matthew does not begin with a miracle. He begins by establishing the identity of the King. Chapters 1–4 move from the King's lineage, to the threat against Him, to the Father's confirmation, and finally to His testing in the wilderness. Identity precedes assignment.

Matthew Chapter One — Heaven Establishes Identity

Matthew begins with a genealogy because the promised King's identity must be established. The generations connect Yahusha to Abraham and David and show that Yah preserved His covenant through righteous people, broken people, outsiders, failures, kings, and exiles. The repeated patterns remind us that history is not random; Yah governs history. Our past does not surprise Him, and covenant is stronger than chaos.

Warfare focus: Covenant faithfulness, Bloodline and preservation, Identity before assignment, Yah's sovereignty over generations.

WARFARE INSIGHT

One of the enemy's favorite lies is that your past disqualifies you. Matthew opens by answering that lie: Yah can preserve His purposes through imperfect people.

Matthew Chapter Two — The Enemy Cannot Stop the King

Herod represents counterfeit authority threatened by the true King. The Magi come from the east, leaving what is familiar to pursue the light they have been given. They stop in Jerusalem and receive information, but Bethlehem is where they encounter the King. Natural revelation becomes miraculous direction. Their gifts proclaim Yahusha as King, Priest, and sacrificial Savior. Then they return another way—a picture of changed trajectory after encountering the King. Matthew also presents Yahusha as the greater Moses, brought out of Egypt.

Warfare focus: Idolatry, Counterfeit authority, Religious knowledge without relationship, Resistance to divine direction.

WARFARE INSIGHT

Idolatry is not only bowing before a statue. It is trusting anything more than Yah. The question is: Am I following religion, or am I following the King?

Matthew Chapter Three — Return to Your First Love

John appears in the wilderness calling people to repent and prepare the way. The wilderness is a place of dependence, formation, and revelation. John's baptism pictured our inability to cleanse ourselves: we submit to the cleansing Yah provides. Then the Father publicly identifies Yahusha before His public ministry begins: 'This is My beloved Son.'

Warfare focus: Repentance and return, Dependence, Identity before performance, Religious performance versus transformation.

WARFARE INSIGHT

The Father gives identity before performance. We do not work for acceptance; we work from acceptance.

Matthew Chapter Four — The Wilderness Reveals What You Believe

The Spirit leads Yahusha into the wilderness. Satan repeatedly attacks identity: 'If You are...' Each temptation offers a shortcut—provision without dependence, recognition without obedience, authority without surrender. Yahusha refuses every counterfeit because He knows who He is. After the wilderness, ministry begins. Assignment follows identity.

Warfare focus: Identity confusion, Self-sufficiency, Impatience, Shortcuts and compromise.

WARFARE INSIGHT

The wilderness was not designed to destroy Yahusha; it prepared Him. The question is not whether warfare will come, but whether we will remember whose we are when it does.

The Battle We Are Fighting

- Idolatry
- Identity confusion
- Self-sufficiency
- Impatience
- Counterfeit security
- The temptation to compromise

The goal is not to become preoccupied with the enemy. The goal is to recognize what must be resisted so we can remain aligned with the King.

Kingdom Victory

- Identity rooted in the Father
- Complete dependence upon Yah
- Exclusive worship
- Patient obedience

Discussion & Reflection

7. Where have you been tempted to define yourself by your past instead of Yah's covenant?
8. What counterfeit kingdoms have competed for your trust or affection?
9. Are you in a wilderness season? How might Yah be using it to prepare you rather than punish you?

- 10. Which temptation of Yahusha do you identify with most, and why?
- 11. What area of your life is Yah inviting you to bring fully under the government's King?

Daily Declaration

SPEAK THIS ALOUD
Father, I renounce every counterfeit kingdom that has competed for my heart. I reject every lie that has attempted to redefine my identity. I declare that my identity is rooted in You, not in my past, my performance, my fears, or the opinions of others. I will not pursue Your promises apart from Your process. I choose to trust Your timing, submit to Your authority, and worship You alone. Yahusha is my King, and every area of my life belongs under His government. As I wait, I will remain faithful. As I walk through the wilderness, I will remember whose I am. I choose alignment over distraction, obedience over compromise, and truth over every counterfeit. In the name of Yahusha, Amen.

Journal

Kingdom Alignment

THEME: Living Under the Government of the King

MAIN TRUTH

The Kingdom is not merely where the King reigns. It is where the King's ways govern.

Begin Here

After the wilderness, the King teaches His citizens how to live. The Sermon on the Mount confronts every area where culture attempts to redefine righteousness. Kingdom citizens cannot live divided between two governments.

Matthew Chapter Five — The Character of Kingdom Citizens

Yahusha begins with the Beatitudes and describes the character of people surrendered to Heaven's government. He moves from outward behavior to the heart: anger precedes murder, lust precedes adultery, and compromise begins internally before it appears externally. He calls His people to wholeheartedness.

Warfare focus: Pride, Self-righteousness, Compromise, Divided motives.

WARFARE INSIGHT

Wholehearted devotion is the opposite of divided allegiance. Yah is not merely interested in what we do; He is transforming the center of our thoughts, desires, will, and choices.

Matthew Chapter Six — Kingdom Priorities

Yahusha addresses giving, prayer, fasting, motives, worry, and the temptation to seek human approval. 'Your Kingdom come. Your will be done' becomes the prayer of the Kingdom citizen. No one can serve two masters. Anxiety can reveal where trust has shifted from Yah's provision to our own ability. Seek first the Kingdom.

Warfare focus: Religious performance, People pleasing, Anxiety, Self-sufficiency.

WARFARE INSIGHT

The Kingdom answer to anxiety is not control. It is trust. Kingdom priorities put the King first.

Matthew Chapter Seven — Building on the Right Foundation

Yahusha teaches discernment, fruit, prayer, false prophets, and the difference between hearing and obeying. Two builders hear the same words and face the same storms. The difference is obedience. Storms reveal foundations; they do not create them.

Warfare focus: Double-mindedness, Deception, Disobedience, False confidence.

WARFARE INSIGHT

The enemy does not fear informed believers. He fears obedient believers. Kingdom authority is built upon Kingdom obedience.

The Battle We Are Fighting

- Pride
- Religious performance
- Double-mindedness
- Anxiety
- People pleasing
- Compromise
- Self-righteousness

The goal is not to become preoccupied with the enemy. The goal is to recognize what must be resisted so we can remain aligned with the King.

Kingdom Victory

- Humility
- Obedience
- Trust
- Purity of heart
- Kingdom priorities
- Wholehearted devotion

Discussion & Reflection

12. Which Beatitude challenges you most in this season, and why?
13. Are there areas where your outward actions appear righteous but your heart needs greater alignment?
14. What does 'no one can serve two masters' reveal about divided loyalties?
15. How does seeking the Kingdom first reshape the way you handle worry, finances, relationships, or future plans?
16. If a storm exposed the foundation of your life today, what would it reveal?

Daily Declaration

SPEAK THIS ALOUD

Father, today I choose to live under Your government. Search my heart and expose every area of divided allegiance. Remove pride, compromise, anxiety, self-righteousness, and the desire for people's approval. Give me a pure heart and an undivided spirit. Teach me to seek first Your Kingdom and trust You completely with every area of my life. May my thoughts, words, relationships, decisions, finances, and worship reflect the rule of King Yahusha. I choose humility over pride, obedience over compromise, trust over fear, and wholehearted devotion over divided loyalty. My life is built upon the Rock, and because my foundation is the King, I will not be shaken. In the name of Yahusha, Amen.

Journal

Kingdom Authority

THEME: Authority Flows From Alignment

MAIN TRUTH

Kingdom authority is not something we strive to obtain. It is something we steward as we remain submitted to the King.

Begin Here

Matthew 8–10 follows the Sermon on the Mount for a reason: first the King teaches His ways, then He demonstrates His authority, then He commissions His disciples. The miracles are demonstrations that the Kingdom has arrived and that the King restores what has been broken.

Matthew Chapter Eight — The King's Authority Changes Everything

Yahusha cleanses, heals, restores, calms storms, and confronts demonic bondage. The centurion understands authority because he lives under authority. Kingdom authority is rooted in submission, not position.

Warfare focus: Fear, Unbelief, Powerlessness, Fear of darkness.

WARFARE INSIGHT

Faith remembers that nothing is outside the King's rule. Where Yahusha speaks, darkness must yield.

Matthew Chapter Nine — The King's Authority Restores

Yahusha forgives sins, heals the broken, calls Matthew, restores a suffering woman, raises a child, opens blind eyes, and gives voice to the mute. His authority moves toward the rejected and restores dignity. 'I desire mercy, not sacrifice' reveals that Kingdom authority expresses the Father's heart.

Warfare focus: Isolation, Accusation, Hopelessness, Performance without compassion.

WARFARE INSIGHT

Authority without compassion becomes control. Kingdom authority restores.

Matthew Chapter Ten — Authority Is Given for Mission

Yahusha calls the twelve, teaches them, gives them authority, and sends them. He prepares them for rejection and persecution but repeatedly says, 'Do not fear.' Authority is responsibility, not personal elevation. The Father's care sustains the mission.

Warfare focus: Fear, Intimidation, Passivity, Discouragement, Isolation.

WARFARE INSIGHT

The enemy cannot stop the Kingdom; he seeks to intimidate those called to advance it.

The Battle We Are Fighting

- Fear
- Intimidation
- Spiritual passivity
- Unbelief
- Discouragement
- Oppression
- Isolation
- The lie that we are powerless

The goal is not to become preoccupied with the enemy. The goal is to recognize what must be resisted so we can remain aligned with the King.

Kingdom Victory

- Bold faith
- Courage
- Kingdom authority
- Compassion
- Faithful obedience
- Confidence in the Father's care

Discussion & Reflection

17. What does the Roman centurion teach about submission and authority?
18. Which miracle in Matthew 8–9 most reveals the heart of the King to you?
19. Are there areas where fear has kept you from obeying Yah's calling?
20. How does Yahusha's compassion challenge the way you view spiritual authority?
21. What would change if you believed the authority you carry comes from alignment with the King?

Daily Declaration

SPEAK THIS ALOUD

Father, thank You that all authority belongs to King Yahusha. I choose to remain fully submitted to Your government so that I may faithfully represent Your Kingdom. I renounce fear, intimidation, passivity, unbelief, discouragement, and oppression. I will not surrender territory You have already claimed. Fill me with boldness, compassion, wisdom, and unwavering faith. Teach me to serve with love and trust Your authority above my own understanding. I declare that I am not powerless because I belong to the King. I will walk in courage, remain aligned with Your will, and faithfully advance Your Kingdom wherever You send me. In the name of Yahusha, Amen.

Journal

The War for Attention

THEME: Protecting the Seed of the Kingdom

MAIN TRUTH

The enemy rarely begins by asking us to reject the King. He seeks to distract us until our hearts become divided and truth no longer bears fruit.

Begin Here

The greatest threat to Kingdom fruitfulness is not always open persecution. Sometimes it is distraction. Israel's golden calf began with losing sight of Yah while waiting. Attention shapes affection, and affection shapes worship.

Matthew Chapter Eleven — When Expectations Are Tested

John the Baptist asks whether Yahusha is the One while sitting in prison. Yahusha points him back to Kingdom evidence and invites the weary to come to Him. Disappointment can exhaust faith if we let circumstances redefine truth.

Warfare focus: Disappointment, Weariness, Doubt, Misinterpreting circumstances.

WARFARE INSIGHT

Bring disappointment to the King rather than allowing disappointment to become your interpreter.

Matthew Chapter Twelve — The Battle Over True Worship

The Pharisees become so committed to religious tradition that they fail to recognize the Lord of the Sabbath. Yahusha points to mercy and the heart. What fills the heart eventually comes out of the mouth. A divided heart cannot fully experience Kingdom alignment.

Warfare focus: Religious compromise, Tradition over relationship, Offense, Divided heart.

WARFARE INSIGHT

Compromise can look spiritual. Outward activity cannot substitute for inward transformation.

Matthew Chapter Thirteen — Guarding the Soil

The Parable of the Sower reveals that the seed is good and the Sower is good; the battle is over the soil. Hardness, shallowness, and distraction can prevent fruit. The Kingdom grows, spreads, and becomes worth everything when we recognize its value.

Warfare focus: Distraction, Deception, Twisted thinking, Counterfeit beliefs.

WARFARE INSIGHT

The enemy cannot stop the Word; he seeks to keep it from taking root.

The Battle We Are Fighting

- Deception
- Distraction
- Mental strongholds
- Lies
- Confusion
- Offense
- Bitterness
- Twisted thinking
- Counterfeit beliefs
- Spiritual weariness

The goal is not to become preoccupied with the enemy. The goal is to recognize what must be resisted so we can remain aligned with the King.

Kingdom Victory

- A receptive heart
- Discernment
- Truth
- Focus
- Forgiveness
- A sound mind rooted in the Word
- Fruitfulness

Discussion & Reflection

22. Which type of soil best describes your heart in this season?
23. Have disappointment or unanswered prayer tempted you to question what Yah has spoken?
24. What distractions compete most for your attention?
25. How can religious activity become a substitute for relationship with Yah?
26. What practical step will help you cultivate good soil?

Daily Declaration

SPEAK THIS ALOUD

Father, I bring You the soil of my heart. Search me and expose every distraction, lie, offense, counterfeit belief, and area where my attention has drifted. I renounce deception, confusion, spiritual weariness, and every stronghold that has attempted to distort Your truth. Give me a heart that hears, receives, and obeys Your Word. Teach me to practice Shema—to listen with the intention of responding in faithful obedience. Restore my first love. Renew my mind. Make my heart fertile ground for Your Kingdom. I declare that the seed of Your Word will take deep root in me and produce a harvest for Your glory. My attention belongs to the King. My heart belongs to the King. My life belongs to the King. In the name of Yahusha, Amen.

Journal

Restoration Begins with Humility

THEME: The Character of Kingdom Citizens

MAIN TRUTH

The Kingdom is built through surrender, not self-promotion. Restoration begins when we lay down ourselves so the King may be fully formed within us.

Begin Here

Matthew 14–20 exposes the disciples' internal battles: fear, pride, control, comparison, the desire to be first, unforgiveness, and refusal to surrender. Restoration begins with the heart, not merely with changed circumstances.

Matthew Chapter Fourteen — Keeping Our Eyes on the King

Peter walks on water while his attention remains on Yahusha, then sinks when fear captures his attention. Yahusha reaches for him and restores him. What captures our attention shapes our response.

Warfare focus: Fear, Distraction, Self-reliance.

WARFARE INSIGHT

Fear grows when we focus on the storm instead of the King.

Matthew Chapters Fifteen and Sixteen — Surrendering Human Understanding

Yahusha confronts traditions that replace the heart of Yah. Peter confesses the Messiah, then resists the cross. He wants the Kingdom without suffering, victory without sacrifice, and glory without surrender. Yahusha calls disciples to deny self, take up the cross, and follow.

Warfare focus: Pride, Control, Shortcuts, Resistance to process.

WARFARE INSIGHT

Humility is strength completely surrendered to Yah. Pride resists the cross; humility embraces it.

Matthew Chapters Seventeen and Eighteen — Greatness in the Kingdom

After the Transfiguration, Yahusha returns to humble service. The disciples argue about greatness, but the King points to childlike dependence and teaches radical forgiveness. Repentance and forgiveness both call us back toward Yah's restoring heart.

Warfare focus: Comparison, Entitlement, Unforgiveness, Desire for recognition.

WARFARE INSIGHT

Unforgiveness keeps wounds alive; forgiveness releases us to walk into restoration.

Matthew Chapters Nineteen and Twenty — Surrendering Everything

The rich young ruler reveals that the deepest issue is lordship. James and John's mother reveals the temptation to pursue position. Yahusha defines greatness as service and points to His own self-giving life.

Warfare focus: Control, Possessiveness, Recognition, Self-preservation.

WARFARE INSIGHT

The enemy says, 'Protect yourself.' The King says, 'Surrender yourself.'

The Battle We Are Fighting

- Pride
- Control
- Unforgiveness
- Comparison
- Entitlement
- Self-preservation
- Independence
- Desire for recognition

The goal is not to become preoccupied with the enemy. The goal is to recognize what must be resisted so we can remain aligned with the King.

Kingdom Victory

- Humility
- Surrender
- Forgiveness
- Servanthood
- Dependence
- Faithfulness
- Restoration through obedience

Discussion & Reflection

27. Which disciple's struggle most reflects your current journey?
28. What storm has tempted you to take your eyes off the King?
29. Where might pride or control be preventing complete surrender?
30. How does Yahusha redefine greatness?
31. Is there someone you need to forgive, or an area where Yah is calling you to return?

Daily Declaration

SPEAK THIS ALOUD
Father, today I lay down every part of my life that competes with Your rule. I surrender pride, control, recognition, and every place where fear has caused me to rely on myself. Teach me humility and form within me the character of King Yahusha. Help me keep my eyes fixed on You in every storm. I choose to forgive as I have been forgiven. I choose to return to Your ways and embrace surrender. Self will no longer occupy the throne of my heart. Yahusha alone is my King. I will serve with humility, walk in obedience, and allow Your Spirit to restore every area of my life for Your glory. In the name of Yahusha, Amen.

Journal

Cleansing the Temple

THEME: Preparing for the King's Return

MAIN TRUTH

Before the King entrusts His people with greater responsibility, He first cleanses what belongs to Him. What Yah loves, He purifies.

Begin Here

The King has established identity, taught government, demonstrated authority, exposed hearts, and called His people into humility. Now He cleanses His house. In the traditional remembrance of Av, this is a fitting season to examine what has displaced consecration.

Matthew Chapter Twenty-One — The King Enters His City

Yahusha enters Jerusalem as King and immediately cleanses the Temple. A place intended for worship had become centered on commerce. Under the New Covenant, believers are described as the temple of the Spirit. The question becomes personal: has anything occupied space within us that belongs to Yah alone?

Warfare focus: Distraction, Compromise, Misplaced priorities, Loss of consecration.

WARFARE INSIGHT

The enemy rarely begins by destroying the temple. He begins by distracting it.

Matthew Chapters Twenty-Two and Twenty-Three — Religion Without Relationship

Religious leaders possess knowledge but fail to recognize the King. Yahusha confronts hypocrisy: cleaning the outside while neglecting justice, mercy, and faithfulness. Reverent awe before Yah must be deeper than fear of losing influence.

Warfare focus: Hypocrisy, Pride, People pleasing, Religious performance.

WARFARE INSIGHT

The danger is becoming comfortable looking righteous while the heart drifts from the King.

Matthew Chapters Twenty-Four and Twenty-Five — Remaining Faithful While We Wait

Yahusha prepares His disciples for deception, persecution, false prophets, lawlessness, and endurance. The parables of the faithful servant, ten virgins, talents, and sheep and goats all ask what kind of servant the King will find when He returns. Waiting is faithful stewardship, obedient preparation, and confident expectation.

Warfare focus: Deception, Complacency, Unfaithfulness, Carelessness, Fear-driven speculation.

WARFARE INSIGHT

The enemy wants distraction, fear, or complacency. The King calls for faithful endurance and holy readiness.

The Battle We Are Fighting

- Religious hypocrisy
- Spiritual complacency
- Fruitlessness
- Deception
- Love of worldly approval
- Misplaced priorities
- Unfaithfulness
- Carelessness in stewardship

The goal is not to become preoccupied with the enemy. The goal is to recognize what must be resisted so we can remain aligned with the King.

Kingdom Victory

- Holiness
- Faithfulness
- Reverence
- Wise stewardship
- Endurance
- Watchfulness
- A life fully consecrated to the King

Discussion & Reflection

32. When Yahusha cleansed the Temple, what does that reveal about His heart toward worship and holiness?
33. Are there any 'money changers' occupying space in your heart—good things that have displaced the best thing?
34. How can we guard against outward religion while inwardly drifting from Yah?
35. Which parable about the King's return speaks most directly to your current season?
36. If the King examined the temple of your heart today, what would He celebrate and what would He ask you to surrender?

Daily Declaration

SPEAK THIS ALOUD

Father, today I invite You to search the temple of my heart. Remove everything that does not belong in Your presence. Cleanse me of hypocrisy, complacency, compromise, pride, and every hidden idol that competes for Your throne. Set me apart as kadosh—holy and wholly devoted to You. Teach me to walk in yirah, reverent awe that delights in pleasing You. Make me a faithful steward of every gift, opportunity, and assignment You have entrusted to me. I choose watchfulness over distraction, faithfulness over convenience, holiness over compromise, and Your Kingdom over my ambitions. When the King returns,

may He find me ready, faithful, and fully surrendered. My life is Your temple. My heart is Your dwelling place. My throne belongs to King Yahusha alone. In the name of Yahusha, Amen.

Journal

The King Is Alive

THEME: Living as Citizens of the King's Government

MAIN TRUTH

The resurrection is not merely proof that Yahusha conquered death. It is the declaration that the King now reigns, and His people are commissioned to extend His Kingdom until He returns.

Begin Here

The fast began on the sixth day, a reminder of mankind's weakness and need for redemption, and concludes on the twelfth, a biblical picture associated with covenant people and government. The journey is from human limitation toward wholehearted submission to the reign of the risen King.

Matthew Chapter Twenty-Six — The King Chooses Obedience

In Gethsemane, Yahusha chooses the Father's will: 'Not as I will, but as You will.' Victory begins in surrender before the visible battle. The King shows us that obedience is not weakness; it is strength submitted to Yah.

Warfare focus: Resistance to surrender, Comfort over obedience, Fear of consequence.

WARFARE INSIGHT

Victory begins long before the battle becomes visible. It begins in surrender.

Matthew Chapter Twenty-Seven — The King Gives Everything

Yahusha is betrayed, accused, mocked, scourged, and crucified, yet remains surrendered. At His death the Temple veil is torn from top to bottom, signifying opened access to the Father. What looked like defeat becomes redemption.

Warfare focus: Defeat, Hopelessness, Accusation, Fear.

WARFARE INSIGHT

The cross was not the enemy's victory. Yah turned the weapon of destruction into the instrument of redemption.

Matthew Chapter Twenty-Eight — The King Reigns

The tomb is empty. The risen Yahusha declares, 'All authority in heaven and on earth has been given to Me.' He commissions His disciples to make disciples and promises His presence. The fast ends, but the assignment begins.

Warfare focus: Fear, Passivity, Discouragement, Mission fatigue, Hopelessness.

WARFARE INSIGHT

The resurrection declares that death, darkness, and fear do not have the final word. The King reigns, and His people are sent.

The Battle We Are Fighting

- Fear
- Spiritual complacency
- Defeat
- Hopelessness
- Discouragement
- Isolation
- The lie that our lives have no purpose
- Passivity toward the Great Commission

The goal is not to become preoccupied with the enemy. The goal is to recognize what must be resisted so we can remain aligned with the King.

Kingdom Victory

- Resurrection hope
- Faithfulness
- Courage
- Purpose
- Kingdom mission
- Obedience
- Confidence that the King is with us

Discussion & Reflection

37. What does Gethsemane teach about surrender and victory?
38. How does the torn Temple veil change the way we approach the Father?
39. What does Yahusha's declaration of 'all authority' mean for your fears or challenges?
40. How can you live as an ambassador of the King's government where you are?
41. What is the greatest area of alignment, restoration, or growth Yah revealed during these seven days?

Daily Declaration

SPEAK THIS ALOUD

Father, thank You for sending King Yahusha to redeem, restore, and reign. I celebrate the victory of the cross and the power of the empty tomb. Yahusha alone has all authority in heaven and on earth, and I willingly submit every area of my life to His government. Because the King lives, I no longer walk in fear, defeat, shame, or hopelessness. I receive the commission to go as Your ambassador, carrying the message of Your Kingdom with humility, courage, and unwavering faithfulness. Strengthen me to remain steadfast in emunah, trusting You in every season until the day You return. Send me forth in shalach, empowered by Your Spirit and confident that You are always with me. I choose to live as a faithful citizen of Your Kingdom, bringing glory to the King in all I do. In the mighty name of Yahusha, Amen.

Journal

Now Go.

Matthew does not end with mourning. It ends with mission. The King who was born in Bethlehem, tested in the wilderness, taught His people, healed the broken, cleansed the Temple, and gave His life now stands alive forever.

THE FINAL WORD

“All authority in heaven and on earth has been given to Me.” — Matthew 28:18

Our fast may end, but our assignment begins. Kingdom alignment was never meant to remain private. We are called to live under the King's government, represent His character, make disciples, and remain faithful while we wait for His appearing.

My Seven-Day Takeaway

What did Yah expose?

What did Yah restore?

What must I obey now?

Who am I being sent to serve, disciple, encourage, or reach?

DECLARATION OF COMMISSION

I am aligned with the King. I belong to the King. I will live under His government, walk in His authority, guard what He has entrusted to me, and faithfully represent His Kingdom until He comes.